



## MOMENTS OF *Acceptance*

A HUMBLE INSPIRING SUPPLICATION | *of*

*Hazrat Moulana Naeem Motala [Daamat Barakaatuhum]*



All Praise  
is due to Allah,  
We Seek His Assistance  
And we seek His Forgiveness.  
We believe in Him and place our  
trust in Him. We seek refuge in Him  
from the evils of ourselves and the mischief of  
our deeds. Whomsoever Allah guides cannot be  
misguided and whomsoever Allah misguides  
cannot be guided. Peace and Blessings  
be upon the Final Messenger,  
Muhammad Sallallahu Alayhi  
Wa Sallam, upon His Family,  
and his Noble  
Companions.  
*Aameen*



## PREAMBLE

Du`ā is the most powerful weapon of a Believer. Yet, we turn somewhere else. Or, we use it as a last resort.

Allah *Subhaanahu Wa Ta'ala* exhorts us in the Noble Qur'aan to earnestly supplicate to Him and beseech His [sole] assistance through Du`ā. Furthermore, the Ahaadeeth of Rasullullah *Sallallahu Alayhi Wa Sallam* is replete with the virtues of resorting to Du`ā as a source of assistance [for every need] from Allah *Subhaanahu Wa Ta'ala*.

Rasulullah *Sallallahu Alayhi Wasallam* has mentioned :

الدُّعَاءُ مَخُّ الْعِبَادَةِ

*Du`ā* [supplication] is the essence of *Ibaadah* [worship]

[Tirmidhi]

Despite being the general practice of all Believers' to engage in supplication, we have regrettably reduced Du`ā to a mere ritual, whereas the significance, value and importance of Du`ā is something far greater.

Allah *Subhaanahu Wa Ta'ala*, is نِعْمَ الْمَوْلَىٰ وَنِعْمَ النَّصِيرُ [Qur'aan 22:78], an Excellent Master and an Excellent Helper. There is nobody better than our *Maula* [Master], Allah *Subhaanahu Wa Ta'ala*, who can protect us, help us and provide for us beyond all expectations.

Allah *Subhaanahu Wa Ta'ala* has 'decorated' this Dunya [world] by giving us a wealth of material treasures and blessings. When immersed in the plentiful bounties of the world [in times of prosperity, ease, happiness and good health] we tend to 'forget' Allah *Subhaanahu Wa Ta'ala* ...whereas, Allah *Subhaanahu Wa Ta'ala* expects [from us] that even in these times of prosperity, then too, we should direct our attention to Allah *Subhaanahu Wa Ta'ala*.

Rasulullah *Sallallahu Alayhi Wasallam* has mentioned in a Hadith :

تَعَرَّفَ إِلَى اللَّهِ فِي الرَّخَاءِ يَعْرِفُكَ فِي الشَّدَّةِ

*Recognize and acknowledge Allah in times of ease and prosperity, and He will remember you in times of adversity [Tirmidhi]*

In pursuit of ease, relief or cure of our difficulties, hardship, pain, suffering, problems and adversities we attempt to seek a helping hand at every 'other' avenue and fail, then, at last resort in a state of despair we beseech Allah *Subhaanahu Wa Ta'ala*'s assistance and begin to make Du`ā.

If we turn to Allah *Subhaanahu Wa Ta'ala* in times of ease, then Allah *Subhaanahu Wa Ta'ala* will most definitely see to our needs when we are in adversity.

Allah *Subhaanahu Wa Ta'ala* is the sole provider and He will create the means for our requests, no matter what our need is. Rasulullah *Sallallahu Alayhi Wasallam* has encouraged us in a Hadith, to even ask Allah for something as simple as a shoelace!

Allah *Subhaanahu Wa Ta'ala* tests our reliance on Him, and puts us through various 'examinations'. Those who turn away and believe that they are independent of the assistance of Allah *Subhaanahu Wa Ta'ala*, such people will enter *Jahannum* [hell] in a very despicable manner.

Allah *Subhanahu Wa Ta'ala* has declared in a *Hadith-e-Qudsi* :

وعزتي وجلالي لأقطعن أمل كل مؤمل غيري ولأكسونه ثوب المذلة عند  
الناس ولأنجينه من قربي

*“I swear by My Greatness and Majesty, I will indeed sever the hope of one who entertains hope in other than Me with despair, and I will clothe him with the dress of humiliation among the people, and I will distance him from My salvation and bounties. Does My servant entertain hope in other than Me during hardships, while all the hardships are in My hand?*

*And does he anticipate from other than Me, while I am the All-Sufficient and the Generous? In my hand are the keys of the closed doors, and My door is open for one who calls on Me. Do you not know that when one is afflicted with a calamity, then none other than Me has the ability to remove it from him? Then how come I find him hoping for its removal by turning away from Me, while I have given him out of My generosity and grace what he did not ask from Me?*

*Still he turned away from Me and did not beseech Me, rather he beseeched other than Me during his hardships, while I am Allah, I begin endowment before request. Can it be that I am asked but I do not give generously? Never. Are not generosity and kindness particular to Me? Are not this world and the Hereafter in My hand?*

*If all the inhabitants of the seven heavens and the earth were to ask Me and I were to grant each of them his request, this would not diminish My kingdom by the like of a mosquito's wing! And how can a kingdom whose custodian is Me diminish? So wretched be he who disobeys Me and is not conscious of Me.”*

[حديث قدسي]

In our quest to gain proximity to Allah *Subhaanahu Wa Ta'ala*, do not ever lose hope and despair or become like that person who sows the seeds, waters it, and expects immediate results! Continue asking Allah *Subhaanahu Wa Ta'ala* fervently and diligently for all our worldly or hereafter needs and acceptance is assured.

Rasulullah *Sallallahu Alayhi Wasallam* has mentioned in a Hadith :

مَا مِنْ رَجُلٍ يَدْعُو اللَّهَ بِدُعَاءٍ إِلَّا اسْتَجِيبَ لَهُ فَإِمَّا أَنْ يُعَجَّلَ لَهُ فِي الدُّنْيَا وَإِمَّا أَنْ يُدَّخَرَ لَهُ فِي الْآخِرَةِ وَإِمَّا أَنْ يُكْفَرَ عَنْهُ مِنْ ذُنُوبِهِ بِقَدَرٍ مَا دَعَا مَا لَمْ يَدْعُ بِإِثْمٍ أَوْ قَطِيعَةٍ رَحِمٍ أَوْ يَسْتَعْجِلُ

*“There is not a man who calls upon Allah with a supplication, except that he is answered. Either it shall be (1) granted to him in the world, or (2) reserved for him in the Hereafter, or, (3) his sins shall be expiated for it according to the extent that he supplicated - as long as he does not supplicate for some sin, or for the severing of the ties of kinship, and he does not become hasty.”*

قَالُوا يَا رَسُولَ اللَّهِ وَكَيْفَ يَسْتَعْجِلُ؟ قَالَ : يَقُولُ دَعَوْتُ رَبِّي فَمَا اسْتَجَابَ لِي

*They said: “O Messenger of Allah [Sallallahu Alayhi Wasallam], and how would he be hasty?” Rasulullah Sallallahu Alayhi Wasallam said: “He says: ‘I called upon my Lord, but He did not answer me.’”*

[Tirmidhi]

Allah *Subhaanahu Wa Ta'ala* is not bound by time, nor is He under obligation for the acceptance of Du`a's. Allah *Subhaanahu Wa Ta'ala*'s Divine Knowledge and Wisdom is infinite and He bestows upon us what He knows is best for us. He knows best when to give us, what to give us, how to give us, how much to give us, *if* He wishes to give us ...

Allah *Subhaanahu Wa Ta'ala* has mentioned in the Noble Qur'aan :

لَا يُسْأَلُ عَمَّا يَفْعَلُ وَهُمْ يُسْأَلُونَ

*"He cannot be questioned [as to what He does], while they will be questioned."* [Surah Al-Ambiyaa 21:23]

Allah *Subhaanahu Wa Ta'ala* will never be questioned. However, you and I are His *'Abeed* [slaves] and will be answerable [on the day of Reckoning] concerning our actions and deeds. We should not question Allah *Subhaanahu Wa Ta'ala* concerning the acceptance of our Du`a's. When we begin to entertain these questions and are not given a good simple answer, it could lead us towards *Kufr* [disbelief]. May Allah *Subhaanahu Wa Ta'ala* protect us.

A Du`a of a believer is never wasted! The effects and blessings of our supplications will continue in the *Aakhirah* [the hereafter] and be perpetual. Sometimes Allah *Subhaanahu Wa Ta'ala* does not grant us that which we have supplicated for, only to return it with a great favour of removing some calamity which may unknowingly be written for us. Allah *Subhaanahu Wa Ta'ala* at other times, 'stores' our supplications as 'provisions' for the Hereafter.

On the day of *Qiyamah* [Recompense] when one sees the huge rewards one receives for his unanswered Du`a's, one will wish none of his Du`a's got accepted in Dunya! *SubhanAllah* ! So, even if our Du`a is not answered in this life we should hope for its rewards in the next.

Of course, our ultimate destination, object and aim is *Aakhirah* [the hereafter] and we should therefore channel our efforts and Du`a's towards that abode, however, Shar'iah does not forbid us to supplicate for our worldly needs.



# A HUMBLE INSPIRING SUPPLICATION | *of*

*Hazrat Moulana Naeem Motala [Daamat Barakaatuhum]*

*\*Supplication rendered in English  
Includes | Arabic, Urdu, & Transliterated words*

# فَتَوَكَّلْ عَلَى اللَّهِ

اللَّهُ لَا إِلَهَ إِلَّا  
هُوَ الْحَيُّ الْقَيُّومُ  
لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ  
لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ  
مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ  
يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ  
وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ  
وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ  
وَلَا يَئُودُهُ حِفْظُهُمَا  
وَهُوَ الْعَلِيُّ الْعَظِيمُ

*There is no god but He,  
The Living, the Everlasting,  
Slumber seizes Him not, neither sleep,  
To Him belongs all that is in the heavens and the earth.  
Who is there that can intercede with Him, except by His permission?  
He knows what lies before them and what is after them,  
And they comprehend not anything of His Knowledge save as He wills.  
His Throne comprises the heavens and the earth,  
The preserving of them fatigues Him not,  
And He is the All-High, All-Glorious.*

## بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

دُعَاءُ | *Du`ā of Hazrat Moulana Naeem Motala [Daamat Barakaatubum]*

يَا رَبِّ لَكَ الْحَمْدُ كَمَا يَنْبَغِي لِجَلَالِ وَجْهِكَ وَعَظِيمِ سُلْطَانِكَ، اللَّهُمَّ لَكَ الْحَمْدُ كُلُّهُ  
وَلَكَ الشُّكْرُ كُلُّهُ، لَا نُحْصِي ثَنَاءً عَلَيْكَ أَنْتَ كَمَا أَثْنَيْتَ عَلَيَّ نَفْسِكَ، اللَّهُمَّ يَا أَوْلَ  
الأَوَّلِينَ وَيَا آخِرَ الآخِرِينَ، وَيَا ذَا الْقُوَّةِ الْمَتِينِ، وَيَا رَاحِمَ الْمَسَاكِينِ، يَا غِيَاثَ  
المُسْتَغِيثِينَ، يَا أَكْرَمَ الأَكْرَمِينَ، وَيَا أَرْحَمَ الرَّاحِمِينَ، يَا ذَا الْجَلَالِ وَالْإِكْرَامِ، يَا ذَا الْجَلَالِ  
وَالْإِكْرَامِ، يَا ذَا الْجَلَالِ وَالْإِكْرَامِ، يَا حَيُّ يَا قَيُّوْمُ، يَا حَيُّ يَا قَيُّوْمُ، يَا حَيُّ يَا قَيُّوْمُ،

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ وَبَارِكْ وَسَلِّمْ، يَا رَبِّ صَلِّ وَسَلِّمْ  
دَائِمًا أَبَدًا عَلَى حَبِيبِكَ الْمُصْطَفَى خَيْرِ الْخَلْقِ كُلِّهِمْ، جَزَى اللَّهُ عَنَّا مُحَمَّدًا صَلَّى اللَّهُ  
عَلَيْهِ وَسَلِّمْ مَا هُوَ أَهْلُهُ،

اللَّهُمَّ إِنَّا نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيْكَ، اللَّهُمَّ إِنَّا نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيْكَ، اللَّهُمَّ إِنَّا  
نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيْكَ، فَاعْفِرْ لَنَا وَتُبْ عَلَيْنَا، فَاعْفِرْ لَنَا وَتُبْ عَلَيْنَا، فَاعْفِرْ لَنَا وَتُبْ  
عَلَيْنَا، فَاعْفِرْ لَنَا مَا قَدَّمْنَا وَمَا أَخَّرْنَا، وَمَا أَسْرَرْنَا وَمَا أَعْلَنَّا، أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ  
لَا إِلَهَ إِلَّا أَنْتَ، يَا حَيُّ يَا قَيُّوْمُ، بِرَحْمَتِكَ نَسْتَغِيثُ، بِرَحْمَتِكَ  
نَسْتَغِيثُ، أَصْلِحْ لَنَا شَأْنَنَا كُلَّهُ، وَلَا تَكِلْنَا إِلَى أَنْفُسِنَا وَلَا إِلَى أَحَدٍ مِنْ خَلْقِكَ طَرْفَةً  
عَيْنٍ،

اللَّهُمَّ اغْفِرْ لَنَا ذُنُوبَنَا أَجْمَعِينَ. اللَّهُمَّ اغْفِرْ لَنَا ذُنُوبَنَا كُلَّهَا، دِقِّهَا وَجَلِّهَا، أُولَهَا وَآخِرَهَا،  
وَعَلَانِيَتِهَا وَسِرِّهَا، اللَّهُمَّ إِنَّكَ عَفُوٌّ كَرِيمٌ، اللَّهُمَّ إِنَّكَ عَفُوٌّ كَرِيمٌ، تُحِبُّ الْعَفْوَ فَاعْفُ  
عَنَّا يَا كَرِيمٌ، فَاعْفُ عَنَّا يَا كَرِيمٌ،

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ، خَلَقْتَنِي وَأَنَا عَبْدُكَ، وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا  
اسْتَطَعْتُ، أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ، أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ وَأَبُوءُ بِذَنْبِي، فَاعْفِرْ لِي  
إِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ، لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ، سُبْحَانَ اللَّهِ رَبِّ الْعَرْشِ  
الْعَظِيمِ، الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، نَسْأَلُكَ مُوجِبَاتِ رَحْمَتِكَ، وَعَزَائِمَ مَغْفِرَتِكَ،  
وَالْغَنِيمَةَ مِنْ كُلِّ بَرٍّ، وَالسَّلَامَةَ مِنْ كُلِّ إِثْمٍ، لَا تَدْعُ لَنَا ذَنْبًا إِلَّا غَفَرْتَهُ، وَلَا هَمًّا إِلَّا  
فَرَجْتَهُ، وَلَا دِينًا إِلَّا قَضَيْتَهُ، وَلَا حَاجَةً مِنْ حَوَائِجِ الدُّنْيَا وَالْآخِرَةِ إِلَّا قَضَيْتَهَا وَيَسَّرْتَهَا  
يَا رَبِّ الْعَالَمِينَ. اللَّهُمَّ حَبِّبْ إِلَيْنَا الْإِيمَانَ وَزَيِّنْهُ فِي قُلُوبِنَا، وَكَرِّهْ إِلَيْنَا الْكُفْرَ وَالْفُسُوقَ  
وَالْعِصْيَانَ، وَاجْعَلْنَا مِنَ الرَّاشِدِينَ، وَاجْعَلْنَا مِنَ الْمَهْدِيِّينَ، وَاجْعَلْنَا مِنَ الَّذِينَ لَا  
خَوْفَ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

اللَّهُمَّ أَكْرَمْنَا وَلَا تُهِنَّا، زِدْنَا وَلَا تَنْقُصْنَا، أَعْطِنَا وَلَا تَحْرِمْنَا، آتِرْنَا وَلَا تُؤْتِرْ عَلَيْنَا، اللَّهُمَّ  
انصُرْنَا وَلَا تَنْصُرْ عَلَيْنَا، اللَّهُمَّ أَعِنَّا وَلَا تَعِنْ عَلَيْنَا، اللَّهُمَّ امْكُرْ لَنَا وَلَا تَمْكُرْ عَلَيْنَا، اللَّهُمَّ  
أَرْضِنَا وَارْضَ عَنَّا، اللَّهُمَّ أَرْضِنَا وَارْضَ عَنَّا، اللَّهُمَّ اهْدِنَا وَيَسِّرْ الْهُدَايَةَ لَنَا، اللَّهُمَّ افْتَحْ  
لَنَا أَبْوَابَ رَحْمَتِكَ، وَسَهِّلْ لَنَا أَبْوَابَ رِزْقِكَ

يَا حَنَّانُ ، يَا مَنَّانُ، يَا رَوْوُفُ يَا رَحْمَنُ، يَا رَحِيمُ ، يَا كَرِيمُ، يَا سَمِيعُ ، يَا بَصِيرُ، يَا بَدِيعُ  
السَّمَاوَاتِ وَالْأَرْضِ، يَا أَكْرَمَ الْأَكْرَمِينَ، يَا أَرْحَمَ الرَّاحِمِينَ، يَا مَالِكُ يَا كَرِيمُ، يَا مُغْنِي،

يَا صَمَدٌ، يَا سَتَّارُ، يَا غَفَّارُ، يَا مُجِيبُ، يَا مُجِيبُ، يَا مُجِيبُ، يَا غِيَاثِي عِنْدَ كُلِّ كَرْبَةٍ،  
وَمُجِيبِي عِنْدَ كُلِّ دَعْوَةٍ، وَمُؤْنِسِي عِنْدَ كُلِّ وَحْشَةٍ، وَمَعَاذِي عِنْدَ كُلِّ شِدَّةٍ، وَرَجَائِي  
حِينَ تَنْقَطِعُ حِيلُهُ، يَا لَطِيفُ يَا لَطِيفُ يَا لَطِيفُ، اللَّهُمَّ الطُّفَّ بِنَا فِي تَيْسِيرِ كُلِّ عَسِيرٍ؛  
فَإِنَّ تَيْسِيرَ كُلِّ عَسِيرٍ عَلَيْكَ يَسِيرٌ، اللَّهُمَّ يَا لَطِيفُ يَا لَطِيفُ يَا لَطِيفُ، اللَّهُمَّ لَا سَهْلَ  
إِلَّا مَا جَعَلْتَهُ سَهْلًا وَأَنْتَ تَجْعَلُ الْحَزْنَ إِذَا شِئْتَ سَهْلًا،

اللَّهُمَّ كَاشِفَ الْعَمِّ، مُفْرِجَ الْهَمِّ، مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ إِذَا دَعَوْكَ، رَحْمَنَ الدُّنْيَا  
وَالْآخِرَةِ، رَحْمَنَ الدُّنْيَا وَالْآخِرَةِ، رَحْمَنَ الدُّنْيَا وَالْآخِرَةِ وَرَحِيمَهُمَا؛ فَارْحَمْنَا فِي حَاجَاتِنَا  
كُلِّهَا، فَارْحَمْنَا فِي حَاجَاتِنَا كُلِّهَا بِقَضَائِهَا وَنَجَّاحِهَا رَحْمَةً تُغْنِينَا بِهَا عَنْ رَحْمَةِ مَنْ

سِوَاكَ

يَا مَنْ يَرَى مَا فِي الصِّمِيرِ وَيَسْمَعُ ... أَنْتَ الْمُعَدُّ لِكُلِّ مَا يَتَوَقَّعُ  
يَا مَنْ يُرَجَى فِي الشَّدَائِدِ كُلِّهَا ... يَا مَنْ إِلَيْهِ الْمُشْتَكَى وَالْمَفْرَعُ  
يَا مَنْ خَزَائِنُ رِزْقِهِ فِي قَوْلِ كُنْ ... ائْمُنْ فَإِنَّ الْخَيْرَ عِنْدَكَ أَجْمَعُ  
مَا لِي سِوَى فَفْرِي إِلَيْكَ وَسَيْلَةٌ ... فَبِالْإِفْتِقَارِ إِلَيْكَ إِنِّي أَضْرَعُ  
مَا لِي سِوَى قَرْعِي لِتَابِكَ حِيلَةٌ ... فَلَيْنَ رَدَدْتَ فَأَيَّ بَابٍ أَفْرَعُ  
إِنْ كَانَ لَا يَرْجُوكَ إِلَّا مُحْسِنٌ ... فَالْمُدْنَبُ الْعَاصِي إِلَى مَنْ يَرْجِعُ  
حَاشَا لِجُودِكَ أَنْ تُقْنِطَ عَاصِيًا ... فَالْفَضْلُ أَجْرُلُ وَالْمَوَاهِبُ أَوْسَعُ  
وَمَنْ الَّذِي أَدْعُو وَأَهْتَفُ بِاسْمِهِ ... إِنْ كَانَ فَضْلُكَ عَن فَقِيرِكَ يُمْنَعُ  
ثُمَّ الصَّلَاةُ عَلَى النَّبِيِّ وَآلِهِ ... خَيْرُ الْأَنَامِ وَمَنْ بِهِ يُتَشَفَّعُ

وصلى الله على النبي الأمي



Oh my Lord! All Praise is due to You, which is befitting to Your Glorious Presence and Your Great Sovereignty. Oh Allah! All Praise belongs to You Only - and all Gratitude is for You. We cannot truly Praise You - You are as You have Praised Yourself.

O the First of all Firsts, O the Last of all Lasts, O Possessor of Absolute Power, O He who shows mercy to the impoverished, O the Most Merciful of the Merciful, O Succor of lamenters, O Succor of lamenters, O the Most Generous of the Generous, Oh Possessor of Majesty and Honour, Oh Possessor of Majesty and Honour, Oh Possessor of Majesty and Honour, O Ever-Living and Self-Sustaining One, O Ever-Living and Self-Sustaining One, O Ever-Living and Self-Sustaining One.

O Allah confer Your blessings and peace upon our Master, Sayyiddina Muhammad *Sallallahu Alayhi Wa Sallam* and upon the progeny of our Master, Sayyiddina Muhammad *Sallallahu Alayhi Wa Sallam*. O Allah, always and forever confer Your blessing and peace upon your beloved [Mustafaa], the chosen one, the best of all creation [Muhammad *Sallallahu Alayhi Wa Sallam*]. May Allah reward our Master, Muhammad *Sallallahu Alayhi Wa Sallam* on our behalf, with that which he deserves.

O Allah, we seek Your forgiveness and repent unto You. O Allah, we seek Your forgiveness and repent unto You. O Allah, we seek Your forgiveness and repent unto You. Thus, forgive us and accept our repentance. Thus, forgive us and accept our repentance. Thus, forgive us and accept our repentance. Thus, forgive us all that we have done and what we have not done, and what we have concealed and what we have revealed. You are the Promoter and You are the Delayer, there is no deity save You, O Ever-Living, O Self-Subsisting, we seek assistance of Your mercy, we seek assistance of Your mercy, we seek assistance of Your mercy. Set right for us all our affairs, and do not leave us to ourselves, for even a blink of an eye unto our fate or in the control of any one from Your creation.

O Allah, forgive all our sins. O Allah, forgive all our sins, small and big, first and last, ones which are concealed and ones which have been committed openly. O Allah, you are the most Noble Forgiver, O Allah, you are the most Noble Forgiver, you love forgiveness, thus, forgive us O Noble One, thus, forgive us O Noble One.

O Allah, you are my Lord, there is no deity save You, You have created me and I am your bondman and I aspire to be true to Your covenant and Your promise as much as I can. I seek refuge with You from the evil that I have made. I acknowledge Your bounties upon me and I acknowledge my sins. Thus, forgive me, for none forgives sins but You. There is no deity save Allah, the Forbearing, the Noble. Exalted is Allah, the Lord of the Great Throne. All praise is due to Allah, Lord of the worlds. We beseech you to confer us with that which mandates your mercy, and the ways to your forgiveness, and the bounty from all that is righteous, and intactness from all grave sins. Do not leave any of our sins unforgiven, or worries uneased, or loans unpaid, or any matter – temporal or spiritual – unfulfilled and complex, O Lord of the worlds. O Allah, endear unto us the faith and make it pleasing to our hearts, and make hateful unto us disbelief, defiance and disobedience. Make us among the discerning ones and among the guided ones and among those for whom there is no fear or grief.

O Allah, honor us and do not degrade us, increase us and do not decrease us, bestow upon us and do not deny us, prefer us and do not prefer over us. O Allah, grant us victory and do not defeat us; O Allah, assist us and do not assist against us; O Allah, plan for us and do not plan against us. O Allah, bestow us with contentment and be content with us; O Allah, bestow us with contentment and be content with us. O Allah, guide us and make guidance easy for us. O Allah, open for us the gates of Your mercy and make easy for us the ways to Your provision.

O Ever-Kind who Bestows abundantly, O Gracious Giver, O Entirely Merciful and All-Compassionate, O Infinitely Merciful, O Most Generous, O All-Hearing One, O All-Seeing One, O Incomparable Creator of the Heavens and the Earth, O Most Generous of the Generous, O Most Merciful of the Merciful, O Eternal Owner of Munificence [and Divine Favours], O Enricher of us all, O Fulfiller of Needs, O Concealer [of sins], Oh Absolver, O Giver of Refuge, O Giver of Refuge, O Giver of Refuge. O my Succor when calamity befalls, O my Answerer to each call, O my Companion in times of solitude, O my Refuge during adversity and O my Hope when all else fails. O Subtle One, O Subtle One, O Subtle One. O Allah, subtly ease all our difficulties; for easing all difficulties is an easy task for you. O Allah, O Subtle One, O Subtle One, O Subtle One. O Allah, there is nothing made easy except what You make easy, and You make the difficulty easy, if You wish.

O Allah, the Remover of grief, the Expeller of distress, the Responder to the call of a desperate one when he calls upon You, the Sender of His entire mercy upon the temporal world and the hereafter, the Sender of His entire mercy upon the temporal world and the hereafter, the Sender of His entire mercy upon the temporal world and the hereafter, and the Sender of His especial mercy upon them both; have mercy upon us in all our affairs, have mercy upon us in all our affairs so that they may be successfully completed; a mercy which shall prevent us from [seeking] the mercy of those other than You.

\*O One, who sees and hears that which is concealed in the conscious,  
You are [our] preparation for all impending [calamities]

O One, who is hoped for during all adversities,  
O One, unto whom complaints are made and refuge is sought

O One, whose provision's treasures are hidden in the phrase: *kun* (be!),  
Bestow Your favors, for all good is gathered unto You

I have nothing except my destitution as a means unto You,  
Thus, with my desire unto You, I put forth my invocation

I have no other ruse except knocking at Your door,  
If You refuse, then at which door shall I knock?

If none can hope for You but a doer of good,  
Then towards whom shall turn the dissenting sinner?

Never can Your generosity dishearten a dissenter,  
For Your bounties are liberal and Your gifts are abundant

And who should I call upon and cry out his name,  
If Your beggar is to be turned away from Your bounties?

Lastly, I ask you to confer Your blessing upon the Prophet and his  
progeny, the best of this world, and whose intercession shall be accepted

May Allah, Exalted be He, shower His blessing upon the unlettered  
Prophet [Muhammad Sallallahu Alayhi Wa Sallam]

\*Poem of: Abu'l-Qâsim Abdurrahmân as-Suhayli  
[البداية والنهاية : أبو الفداء إسماعيل بن عمر بن كثير]

يا الله ہمارے گناہ معاف کرنا ، ہمارے خطاؤں معاف فرما ، يا الله ہم  
اقراری مجرم ہیں ، يا الله ہم ضعیف ہم کمزور ہیں ، ہم گنہگار سیاہکار  
ہیں ، يا الله لیکن تو حمید ہیں ، تو عزیز ہے ، تو حکیم ہیں

*Ya Allah, hamaari gunaaah ma'aaf karnaa, hamaari khata'on ma'aaf farmaa, Ya Allah  
hum Iqraari mujrim hain , Ya Allah hum Dha'eef hum kamzor hain, Hum  
gunahgaar siyahkaar hain, Ya Allah laikin Tu hameed hain Tu Azeez Hai, Tu  
Hakeem hai.*

O Allah, forgive our sins, Forgive our mistakes. O Allah, we are criminals pleading guilty and confess ourselves as transgressors. O Allah, we are weak, we are feeble. We are sinful and enshrouded in the darkness of our sins. O Allah, You are Praiseworthy, You are the All Mighty, You are All Wise.

## SINS | *Maa'siyah*

O my Most Beloved, Raheem, Kareem Allah, Most Kind and Loving Allah ... Forgive us all our sins.

Forgive our major sins and our minor sins, sins we committed intentionally and sins we committed unintentionally, those we did in the darkness of the night and those in broad daylight. Sins we had the courage to commit publicly and sins committed in privacy ... [in colleges, in schools, in madrasahs, in offices, wherever we committed those sins].

O Allah, we thought nobody was watching us perpetrating those sins ... but, O Allah, You were watching us. We forgot at that moment that You were watching us.

O Allah, day by day our life decreases ... and, day by day our sins increase. We have made mistakes. O Allah, despite our feeble and weak attempts, grant us the courage to refrain from sins.

O Allah, You are well aware of every single one of our errors, sins, mistakes, vices and evils. You have knowledge of whatever wrongs we commit, from the deep recesses of our hearts to all thoughts that cross our minds.

O Allah, You are *Ghaffaar-uz-Zunoob* [The Absolver of sins], You are *Sattaar-ul-Uyooob* [The Concealer of Imperfections]. Despite our ungrateful nature and disobedience to You, You never expose our sins and You conceal our wrongs.

*O Allah, You look for a thousand excuses to forgive us, and never look for a thousand excuses to punish us!*

O Allah, we have oppressed ourselves by committing sins. Despite our sins, you still continue to shower Your blessings upon us.

O Allah, when an employee goes late to work, he quickly slips past the boss and sits at his desk ... When a pupil has done badly at school and obtains his report, he quickly sneaks into the house and closes his room door to avoid his parents ... O Allah, we have failed miserably. How are we going to face You on the day of Qiyaamah?

ہم نادم ہیں ہم شرمندہ ہیں

*Hum Naadim Hê ... Hum Sharminda Hê*

We are regretful and embarrassed, my Allah!

O Allah, we are ashamed of having committed so many sins. We are have become tired of committing those sins and living a life of *Ghافلہ* [negligence].

O Allah, the flames of the fire of sin that burns in our hearts, make us restless. We have lost our true direction and goal and we wish to seek You.

O Allah, You have mentioned in Your Noble Qur'aan :

فَفِرُّوا إِلَى اللَّهِ

*Fafirru ilAllah*

So Flee unto Allah [*Qur'aan 51:50*]

We have abandoned sins and we are fleeing towards You. We are ashamed and we confess and acknowledge our weaknesses.

O Allah, after confessing and acknowledging our wrongs [evils and vices], we implore You to help us to shun all evil. Change our pitiable conditions and make us obedient and righteous.

O Allah, we are so far away from You because of our sins O Allah, now, make us live a pious life.

O Allah, protect us from turning to anything sinful. Make us hate what You hate and make us love what You love.

*O Allah, there is no end to our continual sinning ... But, O Allah,  
there is no limit to your Grace and Favours*

O Allah, we desire only You, my Allah. We want to turn towards You. We only have hopes in You. We have forsaken the sins we have indulged in, and promise not to go back to those sins.

اللَّهُمَّ إِنَّكَ عَفُوٌّ كَرِيمٌ تُحِبُّ الْعَفْوَ فَاعْفُ عَنَّا يَا كَرِيمٌ

*Allahumma innaka 'afuwun Kareemun tuhibbul 'afwa fa'fu'anna Ya  
Kareem*

O Allah You are the One who forgives and You love to forgive so forgive us, O Most Forgiving One. [*Tirmidhi*]

O Allah, forgive us. O Allah, forgive those that have turned to You and forgive those who have not turned to You.

O Allah, if You are not going to forgive the sinners and favour only the good doers, then who else can we turn to.

O Allah, how long are we going to remain in this condition of sin and vice and disobedience. Make us your true friends and guide us towards righteousness.

*O Allah, make us be obedient slaves unto You*

## FORGIVENESS | *Maghfirah*

O Allah, You are *Al-Wadood* [infinitely loving], *Ar-Raheem* [entirely merciful] and *Al-Ghafoor* [perfectly forgiving] ؎ *Muhabbah* [love] is from You, *Maghfirah* [forgiveness] is from You ؎ You love to forgive, so forgive us.

O Allah, You are *Al-Ghafoor* [ever-Forgiving], *Ar-Rahmaan* [ever-Merciful] and *Al-Kareem* [ever-Generous]. O Allah, only You can forgive! Shower Your Infinite Mercy and Forgiveness upon us my Allah.

O Allah, Your *Siffat of Rahmah* [Attribute of Mercy] supersedes Your *Siffat of Ghadab* [Attribute of Anger].

O Allah You have written on Your Arsh [throne],

إِنَّ رَحْمَتِي سَبَقَتْ عَلَىٰ غَضَبِي

*Inna Rahmati sabaqat 'Alaa ghadabi*

My Mercy surpasses My Wrath [*Bukhaari*]

O Allah, we are asking You from that mercy that surpasses and supersedes Your anger to forgive every one of us.

*O Allah, have Mercy on us.*

O Allah, there is no one worthy of Worship besides You. You are Most Powerful ! You alone do we worship and You alone do we ask for help.

*O Allah, we have raised our hands, begging ...*

O Allah, we are *Fuqara* [beggars] knocking at your door. We need You with every breath and in every second of our lives. We have made promises to You and we have broken all of those promises.

O Allah, have mercy on us. O Allah, we have hopes in Your Mercy. Do not make us amongst those who are deprived of Your Mercy and Forgiveness. One look at us, with Your one Merciful glance, will wash away all of our sins.

O Allah, forgive us for our disobedience. Forgive us for our past sins we have committed and forgive for our present sins we are committing and help us in the future not to commit any sins ... O Allah, if You will not forgive us, then we have no other hopes !

O Allah, forgive our parents, our wives and children, our family members, our progenies, our friends, our *Muta'alliqeen* [associates], our *Mashaa'ikh* [teachers], our students and the entire *Ummah* [every Ummati of Rasullullah *Sallallahu Alaihi Wassallam* throughout the globe.

*O Allah, forgive us, forgive us completely.*

## REPENTANCE | *Taubah*

O Allah, *Taubah* is a conveyance that takes us from Your *Farsh* [earth] to Your *Arsh* [throne].

O Allah, turn us to repentance and accept our repentance.

O Allah, open Your door of *Taubah* [repentance]. Before *Malakal Maut* (The Angel of Death) is commanded to take our *Rooh* (soul) ... before *Maut* [death] strikes us ... before You instruct our departure, we are beseeching Your *Nusrat* [help], Your *Maghfirah* [Forgiveness], Your *Rahmah* [Mercy] to mend our *A'maal* [deeds] with *Taubatan Nasooha* [sincere repentance] and wipe out all our sins.

O Allah, just as it is impossible to push back the milk into the udders of a cow after it has been milked, we sincerely wish to repent over our sins, and not return to the sins for which we have repented.

O Allah, we regret committing those sins and are showing remorse. Do not make us go back to those sins that we have made *Taubah* [repented] for.

لَا مَلْجَأَ وَلَا مَنَاجَا مِّنْكَ إِلَّا إِلَيْكَ

*Laa malja'a wa laa manjaa, minka illaa ilayk*

There is no refuge [nor escape] from You except to You [Tirmidhi]

O Allah, we have turned to You only, and not to anyone else. There is no one else that we can turn to! You are our *Ma'boode Haqeeqi* [One and Only Deity].

O Allah, Shaytaan continuously plays back the reels of our past and make us feel despondent, but, You create unlimited avenues for us to seek Your forgiveness and gain proximity to You.

اللَّهُمَّ وَنَعُوذُ بِكَ مِنْكَ

*Allahumma Wa Na'oodhu-bika Minka*

O Allah, we seek refuge in You from You

*O Allah become ours ... O Allah make us Yours*

LOVE | *Muhabbah*

O Allah, soak and drench every pore of our being in Your love and the in the love of Rasulullah *Salallahu Alayhi Wa Sallam*.

O Allah, make us love your *Qalaam* [Qur'aan] ; Make us love the *Ahaadeeth* and Sunnah of Rasulullah *Sallallahu Alayhi Wa Sallam*.

O Allah, let our hearts beat with Your name ... *Allah Allah Allah*

O Allah, we desire to progress spiritually and have a strong *Imaan* [faith] and bond with You.

## GRATITUDE | *Shukr*

O Allah, we make Shukr [express gratitude] to You, that amount, which is equivalent to Your treasures that are unlimited.

## BOUNTIES | *Ni`mah*

O Allah, You have granted us numerous bounties. We cannot enumerate the bounties You have showered upon us.

O Allah, your treasures are full. O Allah, You give and You give and You give, still nothing decreases from your *Khazaana* of *Rahmah* [limitless treasures of Divine Mercy].

O Allah, You are well aware of each persons *Hajaat* [needs].

O Allah, Owner of Sovereignty! You give to whomsoever you wish and you snatch away from whomsoever you wish.

O Allah, Rasullullah *Sallallahu Alayhi Wa Sallam* has taught us that even if we are in need of a shoelace, then, we must ask of You.

*Oh Allah, fulfill all our needs*

O Allah, You are Independent. Every single creation is totally dependent on You. We are dependent on You, You are not dependent on us. We require you with every breath and in every second of our life. O Allah, a moment without You will lead to our devastation.

*Everything belongs to You, my Allah*

O Allah, we are not deserving of any of your boons and favours .

O Allah, You bestow *Izzat* [Honour] to whomsoever You wish and You disgrace whomsoever You wish.

O Allah, in *Dunya* [this world], we cannot visually perceive You. O Allah, in *Aakhirah* [in Jannah], when You will remove this barrier and veil, do not deprive us of the bounty of seeing You.

Oh Allah, do not let do any action that will deprive us of any *Ni'mah* of *Jannah* [bounty of Jannah].

O Allah, You are our Provider, You are our Nourisher, You are our Cherisher, You are our Sustainer. You do not require any assistance of your *Makhlooq* [creation], but your entire *Makhlooq* requires You all the time.

O Allah, do not make us dependent on anyone except You.

*O Allah, forgive us*

O Allah, grant us *Halaal* and *Tayyibh Rozi* [pure and wholesome sustenance].

O Allah, we make *Shukr* to You for all Your bounties.

O Allah, You have given us plentiful, yet we are still ungrateful.

O Allah, we make *Shukr* to You for giving us the *Taufeeq* [ability] of making your Ibaadah [worshipping You].

O Allah, we make *Shukr* to You for the wealth, sustenance, health You have granted us.

O Allah, we make *Shukr* to You, for our eyesight, for the ability to hear clearly, for the ability to speak and for every part of the beautifully functioning body that You have given us.

O Allah, You have made us *Ashraful Makhlooqaat* [the best and most superior of Your creation]

O Allah, we make *Du`ā* and we get tired of raising our hands before You. Our tongues become parched and dry. We at a loss of words at times. But, O Allah, You never get tired of granting us more and more of Your bounties.

## GREATNESS OF ALLAH | ﷻ

O Allah, You are *Qaadir* and *Qadeer* [Omnipotent and Powerful] ; *Hay* and *Qayyum* [Ever-living and Self-Subsisting] ; *Azeez* and *Hakeem* [All-Mighty and All-Wise].

O Allah, we ask You by Your *Asmaa`ul Husna* [beautiful names], and Your *Sifaatul Ulaa* [excellent qualities].

O Allah, You are the King of Kings. You are over all things able and competent. Everything is in Your control. Our hearts are in Your control, our bodies are in Your control, the entire universe is in Your control. The earth, the sun, the moon, the stars, the skies, the mountains, the trees, the jinn, the angels, the animals, the birds, the fish, the rivers and seas, every single pebble and stone, are all in Your control.

O Allah, make us have full *Yaqaen* in your *Qudrat* [conviction and certitude in Your Divine Power].

O Allah, we are Your *Makhloog* [creation], You are our *Khaaliq* [Creator]. You are not in need of anything, but, everything depends on You. There is no other *Ilaah* [deity worthy of worship] besides You.

O Allah, You are *Paak* [Pure and free from every single defect, blemish, shortcoming, fault or deficiency]. *Subhaanak! Ya Rabb!* [You are free from all imperfections, O Allah].

O Allah, Your knowledge is All-Encompassing. There isn't an atom, molecule, particle, not even a speck of dust, neither in the sky nor in the earth, that You know not of, or that is hidden from You.

O Allah, we are Your weak slaves. Our bodies are weak, our minds are weak, our hearts are weak, our actions are weak, but O my Allah, You are most powerful! There is nobody more powerful than You. You are *Akbar* [the Greatest]. There is nobody greater than You. Nothing can overpower You. Nothing can be hidden from You.

O Allah, slumber never overtakes You. Death never overtakes You. Nothing can overpower You. You are *Samee'* [All-Hearing] and *Baseer* [All-Seeing] ... You hear everything, You see everything. You know everything my Allah.

Oh Allah, You are *Aalim-ul-Ghayb Wash-Shahadah* [Knower of the unseen and the seen]. You observe every single thing! Nothing can move, nor remain stationery without Your permission and Your command. You can hear, even the footsteps of a tiny black ant, crawling on a black rock in the darkness of the night.

O Allah, You are Ever-living and will always remain. You are the Possessor of the *Arsh and Kursi* [Your Throne]. You are *Maaliki Yawmid-deen* [Master and Owner of the day of Recompense] and the One that we will ultimately stand before.

O Allah. You give *Izzat* [honour] and respect to whom you wish and You disgrace whomsoever You wish.

*O Allah, fulfill our Jaa`iz Tamanna [lawful wishes]*

## REMEMBRANCE | *Zikrullah*

O Allah, grant us the *Taufeeq* [ability] of reciting *Tasbeehaat* and *Zikrullah* [Your remembrances] and grant us the blessings of these *Adhkaar* [remembrances].

Oh Allah, let our tongues be moist in your *Zikr* [Your remembrance].

O Allah, make us from the *Zaakireen* [those who remember You].

O Allah, help us to contemplate and ponder over Your Greatness.

O Allah, You are *Azeem* [great], Your *Zaat* [Being] is so powerful.

O Allah, make Your *Azmat* and *Kibriyah* [Greatness and Supremacy] come into the deep recesses of our hearts.

O Allah, Your name is so beautiful and soothing. Sweetness falls on our tongues and tranquility descends into our hearts, when we take Your name. Make the coolness of Your *Zikr* [Your remembrance] penetrate our hearts, my Allah.

O Allah, help us to glorify and praise You correctly, with our tongues, with our heart and with our limbs. O Allah grant us *Sukoon* [peace] and *Qanaa'at* [contentment] in our lives, through Your remembrance.

O Allah, become ours, make us Yours, give us that bond and attachment with You.

يَا مُقَلِّبَ الْقُلُوبِ ، ثَبِّتْ قُلُوبَنَا عَلَى دِينِكَ

*Ya Muqallib al-quloob, thabbit quloobana ala Deenik*

O Controller of the Hearts, keep our hearts steadfast on Your Deen.

[*Tirmidhi*]

يَا مُصَرِّفَ الْقُلُوبِ ، صَرِّفْ قُلُوبَنَا عَلَى طَاعَتِكَ

*Ya Musarrif al-quloob, sarrif quloobana 'alaa taa'atik*

O Turner of the hearts, turn our hearts towards your obedience.

*[Saheeh Muslim]*

O Allah, do not make us become *Ghaafil* [heedless and negligent] of Your *Zikr* [remembrance].

O Allah, spiritual maladies have caused dark spots to appear on our hearts. Our hearts have become heavy and hard. O Allah, grant us [through Your remembrance] a *Qalbin Saleem* [a heart which is purified from every type of filth].

O Allah, remove and wash away all the filth that has accumulated in our hearts. The pride, the jealousy, the malice, the hatred, the anger, and all the contemptible morbid sins that have infested and clogged our hearts.

O Allah, remove the immorality and darkness that engulfs our hearts [due to casting lustful glances].

ہمارے دلوں کو مزکی ، مجلی ، مصفی بنا

*Hamare Dilo ko Muzakkaa, Mujallaa, Musaffaa bana ...*

O Allah, with the *Barakah* [blessings] of Your *Zikrullah* [remembrance] make our hearts bright, pure and shine again.

O Allah, purify and cleanse our hearts. Make us become spiritually clean and pure. Make us become good Muslims and Believers.

Oh Allah, grant us a pure white heart that is sparkling and brimming with Your *Ishq* and *Muhabbah* [Your love]. Make us become Your friends ... You become our Friend.

O Allah, with Your love, help us to make our *Islaah* [reformation] and reach You.

O Allah, let it be such that the angels You have deputed to roam these gatherings in search of *Zaakireen* [those invoking Allah], will say, "*Allah has forgiven you and has transformed your bad deeds into good deeds*".

O Allah, when the angels will say, "*O Allah there is a certain person in these gatherings who have not come for the purpose of seeking Your forgiveness, but for some other purpose*". ... O Allah, You will reply, to the angel that You have forgiven them also!

When we take the name ﷻ

then we picture and imagine that

***‘Everything’ is saying Allah,***

The skies are saying Allah

The sun is saying Allah

The moon is saying Allah

The stars are saying Allah

The ground is saying Allah

The trees are saying Allah

The plants are saying Allah

The flowers are saying Allah

The rivers are saying Allah

The oceans are saying Allah

The mountains are saying Allah

The birds are saying Allah

The insects are saying Allah

The animals are saying Allah

The angels are saying Allah

The jinn are saying Allah

Mankind is saying Allah

***‘Everything’ is saying Allah***

... even the hair on the body of a Mu'min is saying Allah.

*Cleanse, purify and fill our hearts with Your Love, my Allah*

## PURIFICATION | *Tazkiyah*

Oh Allah, grant us *Shifaa* [cure] of all *Zaahiri Amraaz* [Manifest illness], and *Baatini Amraaz* [Hidden illness].

O Allah, grant us a physically healthy heart and body and spiritually healthy heart and mind.

O Allah, we are overpowered by *Nafs* [base desires] and *Shaytaan* [the devil]. Our hearts have become corroded and blackened and rusted with sins. We are plagued with spiritual maladies. O Allah, wash our hearts, polish our hearts ...

O Allah, change our lives and make us pious. Purify us and cleanse us. Make the road towards You be easy.

O Allah, despite our unworthiness, include us in the list of Your special friends. Make us from *Your Awliyaa Kaamilah Siddiqeen* [pure steadfast affirmers of truth].

## GUIDANCE | *Hidaayah*

O Allah, let every person in our progeny be a *Mu`min* [believer].

O Allah, let there be *Ilm* [knowledge] in our progeny.

O Allah, grant our progeny *Khayr* and *Barakah* [goodness and blessings].

O Allah, grant us true and beneficial knowledge that will that will bring us closer to You, and protect us from knowledge that will take us away from You.

Oh Allah, we have abandoned the teachings of *Shariah*. Keep us on the straight path and never let us deviate or go astray. Do not make us, make others go astray.

O Allah, protect us from any type of *Bid'ah* in Deen [innovation in Islam] and keep us holding firmly onto the *Qur'aan* and *Sunnah* of Rasulullah *Sallallahu Alayhi Wasallam*.

*O Allah, protect our Imaan*

O Allah, you have chosen us to be of the *Ummah* of Rasulullah *Sallallahu Alayhi wa Sallam* and you have blessed us with *Imaan*.

O Allah, strengthen our *Imaan* [faith in You alone]. Do not snatch and pull away *Imaan* [faith] from our hearts. Grant us *Istiqaamat* on *Taqwa* [steadfastness on piety].

O Allah, let us live with *Imaan* let us die with *Imaan*. Let us not turn renegades and lose our *Imaan*. If there is any friend of ours that has left Islam, grant him the *Taufeeq* of *Taubah* [the ability to sincerely repent].

O Allah, do not make us follow the footsteps of *Shaytaan* [the Devil].

O Allah, make us be *Haadeen* and *Mahdiyyeen* [guiding and guided], and not *Daalleen* nor *Mudilleen* [misguided and misleading] [*Tabarani*].

O Allah, grant us complete *Hidayaah* [guidance] and make us become beacons of *Hidayaah* [guidance]. Make us the means of others *Hidayaah* [guidance].

O Allah, Make us become keys towards *Khayr* and *Barakah* [goodness and blessings]. Make us become locks towards evil. Grant us the Noor of *Imaan* and make us lanterns that will spread this Noor to the four corners of the globe.

O Allah, let us display *Taqwa* [piety] and good *Akhlaaq* [character] like Rasullullah *Sallallahu Alayhi Wa Sallam* and draw the disbelievers towards the light of *Hidayaah* [guidance].

O Allah, make us become good Muslims and good examples for the disbelievers to follow. Let us not become obstacles for the disbelievers embracing the *Deen* and *Imaan*.

O Allah, after showing us so many proofs of Your *Qudrat* [Divine Power and Might], there are so many that denounce Islam and fail to believe in Your existence anymore.

O Allah, make the disbelievers see the truth in Islam and accept Islam. Make them realise that Islam is a peace-loving religion that teaches us love, unity and to fulfill each others rights. Islam does not advocate the senseless killings of the innocent.

*O Allah, forgive us, O Allah, guide us, O Allah, grant us Hidaayah*

O Allah, Your illustrious Sahaabah *Radiallahu Anhum* made such sacrifices for Islam. They courageously traversed the four corners of the globe, far and wide [over mountains and seas] so Your *Deen* could reach us.

O Allah, the Sahaabah *Radiallahu Anhum* sacrificed their lives for Your sake. They tied stones to their bellies, they sustained wounds and injuries ... O Allah, we do not make *Qadr* [hold value and honour] to their sacrifices. Because of their sacrifices, they were successful and You declared Your pleasure upon them.

O Allah, We can not *be them*, but we can be *like them* ... O Allah, inculcate the love of the Sahaabah *Radiallahu Anhum* in every crevice of our hearts and let their impeccable lives reflect into our lives.

O Allah, make us amongst those who love the Sahaabah *Radiallahu Anhum*, and not those who hate the Sahaabah *Radiallahu Anhum*.

*O Allah, grant us Hidaayah*

O Allah, just like parents who are protective over their little children who are learning how to walk, guide us and protect us from falling and stumbling.

O Allah, hold us by our hand, and put us, and keep us on *Siraat al-Mustaqeem* [the straight path] until we leave this world. Make every second, every moment, every breath and every step we take, be in Your love. Grant us the ecstasy of Your love. You are our Beloved and we are Your lovers.

*O Allah, make us Your true, sincere and loyal lovers ...*

LOVE~OBEDIENCE~SACRIFICES OF |  
NABI SALLALLAHU ALAYHI WA SALLAM ﷺ

O Allah, You have made us of the Ummah of *Rasullullah Sallallahu Alayhi Wa Sallam*.

O Allah, we have abandoned the Sunnah of *Rasullullah Sallallahu Alayhi Wa Sallam*.

O Allah, we have become such ungrateful followers of *Rasullullah Sallallahu Alayhi Wa Sallam*.

O Allah, we have forgotten the crying and sacrifices of our *Rasullullah Sallallahu Alayhi Wa Sallam*.

In the battle of Khandaq, *Rasullullah Sallallahu Alayhi Wa Sallam* tied stones to his belly to suppress his hunger.

In Taa'if, *Rasullullah Sallallahu Alayhi Wa Sallam* bore the pain and suffering of every wounded step, with blood clogged feet.

In Makkah, *Rasullullah Sallallahu Alayhi Wa Sallam* endured the agony of camel's intestines placed on his back [between his *Mubarak* blessed shoulders] whilst in prostration.

Our *Rasullullah Sallallahu Alayhi Wa Sallam* suffered thorns placed in his path ... yet, he [*Sallallahu Alayhi Wa Sallam*] was *Rahmatul lil Aalameen* [a mercy to the believers], with his only cry being, *Allahuma Ummati, Allahuma Ummati, Allahuma Ummati* [O Allah my Ummah, O Allah my Ummah, O Allah my Ummah].

O Allah, *Rasullullah Sallallahu Alayhi Wa Sallam* cried for us day and night ... from one to *Salaah* [prayer] to the next.

O Allah, *Rasullullah Sallallahu Alayhi Wa Sallam* would attach his chest to the *Multazam* and cry for us, in the *Hateem* he would cry for us, at the *Mizaab-e-Rahmah* he cried for us. On every occasion, he did not forget his Ummah.

O Allah, this Ummah has forgotten their beloved *Rasullullah Sallallahu Alayhi Wa Sallam* today.

O most Beloved Allah, fill our hearts with Your *'Ishq* (love) and the *'Ishq* (love) of *Rasullullah Sallallahu Alayhi Wa Sallam*. Make Your love be the most dominant in our hearts. And thereafter, the love of *Rasullullah Sallallahu Alayhi Wa Sallam*.

O Allah, we proudly claim that we are lovers of *Rasullullah Sallallahu Alayhi Wa Sallam* but we have shirked in our duties and responsibilities as his Ummah.

O Allah, we have abandoned and discarded his Sunnah.

O Allah, we have reached such an ebb of Imaan, that *Ma'aadhAllah* [may Allah protect us] and *Na'oozubillah* [we seek refuge in Allah], we mock the Sunnah of Rasullullah *Sallallahu Alayhi Wa Sallam* and feel ashamed of displaying ourselves as Muslims. We have adopted the culture and dressing of the disbelievers.

O Allah, keep our lives in accordance with the life of Rasulallah *Salallahu Alayhi Wa Sallam*. Grant us the simplicity of the life of Rasulallah *Salallahu Alayhi Wa Sallam*.

O Allah, enable us to follow in the footsteps of our Beloved Nabi, Rasulallah *Salallahu Alayhi Wa Sallam*. Help us to adopt his beautiful way of life and imbibe each and every Sunnah in our lives.

O Allah, day and night he would engage in lengthy Rakaahs of *Nafil Salaah* [voluntary prayers], and wept for us, till his blessed feet swelled up.

O Allah, grant us the same *Fikr* [worry and concern] for our Aakhirah [hereafter], that Rasullullah *Sallallahu Alayhi Wa Sallam* had for every *Ummati* [to enter Jannah and to be safeguarded from the fire of Jahannum].

O Allah, on the day of Qiyamah, when every other Nabi [Prophet] will say *Nafsi Nafsi* [myself, myself], our Nabi *Sallallahu Alayhi Wa Sallam* will say *Allahumma Ummati Ummati Ummati* [O Allah my Ummah, my Ummah, my Ummah].

O Allah, grant us the *Sifaarish* and *Shafa`ah* [intercession] of Rasulallah *Sallallahu Alayhi Wa Sallam* on the day of Judgment.

O Allah, on the day of Qiyamah let Rasullullah *Sallallahu Alayhi Wa Sallam* recognize us.

O Allah, do not deprive any one of us from drinking from the *Haudh-e-Kauthar* [fountain in Paradise]. Grant us the water of

*Kauthar* from his [*Sallallahu Alaihi Wassallam*'s] Mubarak hands. Let it not happen that we go there with great hope and are driven away by the angels saying, “*Subqan, Subqan!* [Be off, Be off]”. Oh Allah, let us not be far-removed from Your Mercy and the *Shafa`ah* [intercession] of Rasulullah *Sallallahu Alaihi Wassallam*.

O Allah, we are the Ummah, who came last but will go first into *Jannah*.

O Allah, we are the special Ummah of your special Nabi *Salallahu Alayhi Wa Sallam*.

O Allah, grant us entry into *Jannah* without any *Hisaab Kitaab* [reckoning] in the company of Rasulullah *Salallahu Alayhi Wa Sallam*.

O Allah, let it not be, that on the day of *Qiyaamah* we are embarrassed in front of our of Rasulullah *Salallahu Alayhi Wa Sallam* and the Sahaabah *Radiallahu Anhum*.

O Allah, Rasulullah *Salallahu Alayhi Wa Sallam* cried for his *Ummah*. We have forgotten the tears our beloved Rasulullah *Salallahu Alayhi Wa Sallam* shed for us.

O Allah the Ummah is suffering. Remove the difficulties of the Ummah.

*O Allah, forgive us my Allah*

## LIFE & DEATH | *Hayaat & Maut*

O Allah, grant us all our *Dunya* [transient] needs and all our *Aakhirah* [perpetual] needs.

O Allah, grant us a life of *Hayaatun Tayyibah* [happiness, bliss, serenity, tranquility, peace and comfort] and protect us from a life of *Ma`eeshatan Dhankaa* [wretched, miserable, sorrowful, narrow and difficult life].

O Allah, You are *Ar-Razzaaq* [The Bestower of sustenance]. Open the doors of Your heavens and make Halaal sustenance pour upon us. Grant us *Halaal* and *Tayyib Rozi* [permissible and pure sustenance]. Enable us to use it in *Halaal* [permissible] avenues.

O Allah, grant us the *Taufeeq* [ability] of doing *A`maal-e-Sawlihah* [pious righteous deeds].

O Allah, make us from the *Saaliheen* [pious and righteous one's] ; the *Muttaqeen* [God-conscious one's] ; the *Faa`ezeen* [victorious one's] and the *Mufli`heen* [successful one's].

O Allah, grant us a *Ba Lutf Zindagi* [a life of bliss and contentment in Your obedience].

O Allah, remove the difficulties that people are facing. Create peace, and place *Muhabbah* [love], between husband and wife, between parents and children, between family members and neighbors.

O Allah, there are so many youth of marriageable age who are seeking a life of piety and chastity. They do not want to commit *Zinna* [fornication]. O Allah, provide them with suitable partners. Grant them a blissful happy life, full of *Noor, Taqwa, Aafiyat, Barakah, Salamati, Hifaazat* and *Izzat* [light, piety, ease, blessings, safety, protection and honour].

O Allah, bless those without any offspring, with pious offspring. Those blessed with offspring, make them the coolness of their parents eyes.

O Allah, grant us offspring that are excellent *Huffaaz* [guardians of the Qur'aan], *Ulema* [learned and knowledgeable Scholars], *Sulaha*, *Atqiya*, *Abraar* [pious and virtuous upholder's of Deen], *Muqarrabeen* and *Maqbuleen* [Your intimate and accepted worshippers].

O Allah, remove our difficulties and problems – whether they may be domestic, financial or social. Those that are in financial difficulty, ease their difficulty and remove their debts. Those that cannot find jobs, make it easy for them to find suitable jobs. Protect us from *Zinna* [adultery] and *Riba* [interest] in our dealings.

O Allah, You are well aware of all our *Haajaat* [needs]. We ask You to fulfill all our needs and remove all our difficulties. There is no one else we can turn to, my Allah.

O Allah, let *Aman* and *Amaan* [peace] prevail throughout the world. Make peace amongst the Ummah.

O Allah, let not the *Dunya* [world] dangle in front of us, and let our focus be on the *Aakhirah* [hereafter].

O Allah, on this journey from *Dunya* which is *Faanayah* [transient], put the goal of *Aakhirah* which is *Baaqiyah* [everlasting] in front of us.

O Allah, the pleasures of this world are short lived. The pleasures of the *Aakhirah* are perpetual and eternal.

O Allah, everything belongs to You ... Grant us the best of *Dunya* and *Aakhirah* [this world and the hereafter].

O Allah, no soul knows the moment when death will overtake them. Grant us *Maut* with *Imaan* [death with firm belief in You] in the condition that You are most pleased with us.

O Allah, do not let us die on *Kufr* [disbelief in You].

O Allah, do not let us die on *Shirk* [associating partners with You].

O Allah, do not let us die amongst the *Munaafiqeen* [hypocrites].

O Allah, let us live with *Imaan*, die with *Imaan*, raise us on the day of *Qiyamah* with *Imaan*.

O Allah, grant us *Shahaadah* [martyrdom] in Your path. Grant us *Maut* [death] in *Madinah Munawwarah* [the illuminated city] and burial in *Jannat-ul Baqi'* [Garden of Heaven]. Let us rise on the day of *Qiyaamah* in the company of Rasulullah *Salallahu Alayhi Wa Sallam* and his *Sabaabah-e-Kiraam* [respected companions].

O Allah, grant all the *Marhoomeen* [deceased], especially our *Mashaa'ikh* [spiritual guides], our elders, our parents and our beloved ones, Your *Maghfirah* [forgiveness]. Remove them from the *Azaab of Qabr* [torment of the grave] and imbue their *Qabr* with *Noor* [illuminate their graves]. Grant them *Jannat-ul Firdous* [the highest of stage of Heaven]. Grant their families *Sabr-un-Jameel* [beautiful patience].

O Allah, they have passed this test and have reached You. Grant us success on this path that we are still treading towards You.

O Allah, give us the *Taufeeq* [ability] of doing such an *'Amal* [deed], just before we leave this *Dunya* [world], that You accept it and become so pleased with it. Let us leave this world in a condition that You are pleased with us my Allah.

O Allah, make us from amongst those who are successful in *Dunya*, *Qabr* and *Aakhirah* [in this world, in the grave and in the hereafter].

## HEAVEN & HELL | *Jannah & Jahannum*

O Allah, obliterate our *Sayyi`aat* [misdeeds] and transform them into *Hasaanaat* [good deeds].

O Allah, on the day of *Qiyaamah* [reckoning], make our good deeds outweigh our bad deeds.

O Allah, do not make us do any action that will deprive us of any *Ni'mah* [bounty] of *Jannah* [heaven].

O Allah, grant us entry into *Jannah* [heaven] without any *Hisaab Kitaab* [accountability].

O Allah, You have created *Jannah* and *Jahannum* [heaven and hell]. *Jannah* and *Jahannum* belongs to You. O Allah, You have the choice of who You desire to admit into *Jannah* and who You want to admit to *Jahannum*. O Allah, with Your *Fadl* [Mercy], put us in *Jannah*!

O Allah, emancipate and remove our souls from the torment of the inseparable punishment of the fire of *Jahannum* [hell]. Do not even take us near *Jahannum*. We will not be able to endure the intensity of the fire of *Jahannum*.

اللَّهُمَّ أَجِرْنَا مِنَ النَّارِ

*Allahumma Ajirna min-an-naar*

O Allah, save us from the fire [of *Jahannam*]

O Allah, overlook our faults and weaknesses and take us directly into *Jannah* [heaven], my Allah.

O Allah, protect and safeguard us from the *Azaab* of the *Qabr* [punishments of the grave] and the *Azaab* of *Jahannum* [punishments of the Hell-fire] ...

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً ، وَفِي الْآخِرَةِ حَسَنَةً ، وَفِنَا عَذَابَ النَّارِ  
*Rabbana aatina fid-dunya hasanatan, wa fil 'aakhirati hasanatan  
waqina 'adhaaban-naar*

Our Lord, Grant us in this world that which is good and in the Hereafter that which is good, and save us from the chastisement of the Fire! [Qur'aan 2:201]

## PROTECTION | *Hifaazat*

O Allah, protect us from the evil and filthy temptations of the *Dunya* [world]. Everyday our challenges are becoming more and more severe. The waves of *Fitnah* [trials and tribulations] are lashing upon us.

O Allah, we are going astray. Do not let us be deviated. Do not let us get caught in the storm of *Fitan* and *Mihan* [tribulations and adversity]. Send Your winds of Mercy and take us safely to the shore. Grant us *Najaat* [salvation] and make us reach our destination with *Aafiyah* [ease].

*We have total reliance only on You, Allah!*

O Allah, protect us from *Nafs* [desires of the lower-self] and *Shaytaan* [the Devil].

O Allah, protect us from every *Haraam* [impermissible] pleasure.

O Allah, do not make *Haraam* enter our bodies. Do not make us look at Haraam ; do not make us touch Haraam ; do not make us listen to Haraam ; do not make us speak haram ; do not make us eat Haraam ; do not take us towards Haraam.

*O Allah, we have filled our hearts with everything and everyone else besides You, my Allah*

O Allah, protect us from evil thoughts.

O Allah, protect us from *Zinna* [casting lustful glances] ; protect us from pornographic material ; protect us from viewing *Haraam* [unlawful] websites.

O Allah, our hearts have become blackened with vice and evil. We are weak and downtrodden and are clinging on to Your rope of Hope and Mercy.

O Allah, grant us the *Fahm* [understanding] of *Shari`ah*, *Qur'aan* and *Sunnah*.

O Allah, make us be true followers of *Shari`ah* [Islamic Law] and not followers of our whims and fancies.

O Allah, do not let us be amongst those who find fault in, and wish to change the laws of *Shari`ah* [Islamic Law].

O Allah, do not let us be amongst those who have deviated. Make us be on *Haqq* and *Hidaayah* [Truth and Guidance].

O Allah, protect us from *Kufr* and *Shirk* [disbelief and ascribing partners to You].

O Allah, protect us from *Nifaaq* and *Bida'at* [Hypocrisy and Innovations].

O Allah, do not make us amongst the *Munaafiqeen* [hypocrites].

O Allah, we break our promises, we slip, we neglect our duties, yet, You tolerate us.

O Allah, protect us from deadly diseases my Allah. You alone are *Ash-Shaafi* [The Curer]. O Allah, doctors may fail, rehabs may fail, science and medicine will say there is no cure for it, but we believe that *Shifaa* [cure] is in Your hand, my Allah.

O Allah, remove the difficulties and pain of all those that are sick, ailing and suffering and grant them *Shifaa-e-Kaamil, Aajil, Daa'im, Mustaqir* [a speedy, complete and permanent cure]. Grant the sick ease and comfort.

O Allah, grant all those that are going for *Umrah* or any other *Deeni Asfaar* [journeying in Your path], *Aafiyah* and *Maqbooliyat* [ease and acceptance]. Remove any difficulties, fears or worries they may have.

O Allah, grant us your special *Madad* and *Nusrat* [help and assistance].

O Allah, protect our youth. Help them and guide them. Grant them courage and strength to guard their chastity.

O Allah, protect our youth from taking drugs and drinking alcohol. Keep them away from the rave clubs and the gambling dens. Remove them from all their bad habits. Cleanse and purify them and make them hate sins.

O Allah, when a young Sahaabi *Radiallahu Anhu* requested permission from Rasulullah *Salallahu Alayhi Wa Sallam* to commit Zinna [adultery], Rasulullah *Salallahu Alayhi Wa Sallam* placed his Mubarak hand on the young mans chest and made the Du`a, “*Oh Allah forgive his sins, purify his heart, and guard his chastity*” ...

After that the young man never paid attention to any unlawful desires. [*Musnad Ahmad*]. O Allah, grant us the same Du`ā.

O Allah, the minor signs of *Qiyaamah* are on our doorstep. Only You have knowledge when *Qiyaamah* will take place. Only You have knowledge when *Dajjaal* [the false messiah of misguidance] will appear.

O Allah, protect us from every big and small Fitnah [trial and tribulation] before *Qiyaamah* ... especially the Fitnah of *Dajjaal*.

O Allah, protect our *Deen* [Islam] ; protect our lives ; protect our honour and dignity ; protect our chastity.

O Allah, protect us from the *Shar* of *Shir`reer* [evil of the evil doers] from the *Fitna* of the *Fit`teen* [mischief of the miscreants], the *Hasad* of the *Haasideen* [jealousy of the jealous ones], the *Zulm* of the *Zaalimeen* (oppression of the oppressors).

Oh Allah, grant us *Aafiyah* [ease] ; *Salaamati* [safety] ; *Hifaazat* [protection] ; *Izzat* [respect] ; *Aman* [peace] ; *Chen* [serenity] ; *Sukoon* [tranquility] ; *Raahat* [comfort] ; Your *Maa`rifat* [Your recognition] ; Your *Qurb* [Your closeness] ; *Yaqeen* in Your *Zaat* [conviction in Your Being] ; *Halawat* of *Imaan* [sweetness of faith] ; *Istiqaamat* on *Taqwa* [steadfastness on piety].

## SINCERITY & ACCEPTANCE | *Ikhlaas* & *Maqbuliyat*

O Allah, protect us from *Riya* [ostentation] and grant us *Ikhlaas* and *Maqbuliyyat* [sincerity and acceptance] in whatever we do.

O Allah, grant all organizations that are involved in the *Khidmat of Deen* [service of Islam] the *Taufeeq* [ability] of doing more good deeds. Accept the kind and noble efforts of the *Mashaa'ikh* [spiritual guides], and all those involved in any work of *Deen*, *Dawah*, *Madaaris*, *Makaatib*, *Khanqah's*, *Darul Uloom's* and *Hifdh* classes [religious institutions] ...

O Allah, use us for the *Khidmah of Deen* [propagating Islam] with *Ikhlaas* and *Maqbuliyat* [sincerity and acceptance].

O Allah, make us all Your *Muqarrabeen* [Your close and special ones].

## POWERFUL DU'Ā'S OF THE AMBIYAA | *Alahimus Salaam*

O Allah, You are the listener of voices. In whichever language we speak to You [make Du'ā], You understand us. You hear even the deaf and dumb person, and understand whatever their hearts utter.

O Allah, Your *Kalaam* is *Haq* [Your words [Qur'aan] are true]. You have said in your Noble Qur'aan :

وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ ۗ إِنَّ الَّذِينَ يَسْتَكْبِرُونَ عَنْ عِبَادَتِي  
سَيَدْخُلُونَ جَهَنَّمَ دَاخِرِينَ

*“Invoke Me, [i.e supplicate to me] I will respond to your invocation. Verily those who are too arrogant to invoke Me, will surely enter into Hell in humiliation”.* [Surah Ghaafir 40:60]

O Allah, when Yunus *Alayhis Salaam* invoked Your Mercy, from the darkness of the belly of the fish ... he sought refuge in You, and supplicated to You, saying :

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

*“There is no deity besides You [my Allah] ; You are free from any imperfection. Verily, I am of the wrongdoers.”* [Surah Al-Anbiya 21:87]

O Allah, You responded to his Du`ā and removed Yunus *Alayhis Salaam* from the depths of despair in the deep ocean.

...

O Allah, when Ayyub *Alayhis Salaam* bore the affliction of severe illness with absolute patience, through a period of extreme difficulty ... he invoked Your Mercy and supplicated to You, saying :

أَنِّي مَسَّنِيَ الضُّرُّ وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ

*“Indeed, adversity [harm] has touched me, and You are the Most Merciful of all those who show mercy.”* [Surah Al-Anbiya 21:83]

O Allah, You responded to his Du`ā and removed Ayyub *Alayhis Salaam* from that which he was suffering and blessed him with Shifaa-e-Kaamil (complete cure).

...

O Allah, when Nuh *Alayhis Salaam* was insolently rebuked and threatened by his people ... he invoked Your Mercy and supplicated to You, saying :

أَنِّي مَغْلُوبٌ فَانْتَصِرْ

*“Indeed, I am overpowered, so help [me].”* [Surah Al-Qamar 54:10]

O Allah, You responded to his Du`ā and sent Nuh *Alayhis Salaam* and the Believers Your unseen help, safety and protection from the raging floods.

...

O Allah, when Zakariyyah *Alayhis Salaam* reached extreme old age and desired an heir [from his barren wife] ... he invoked Your Mercy and supplicated to You, saying :

رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً ۗ إِنَّكَ سَمِيعُ الدُّعَاءِ

“O my Lord! Grant me from You, a good offspring. You are indeed the All-Hearer of invocation.” [Surah Al-Imraan 3:38]

O Allah, You responded to his Du`ā and bestowed Zakariyyah *Alayhis Salaam* with glad-tidings of a son.

...

O Allah, when Ebrahim *Alayhis Salaam* was faced with enmity and hurled into the blazing inferno by the Mushrikeen [idol-worshippers] ... he placed his full reliance and trust only in You, and invoked Your Mercy and supplicated to You, saying :

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

“Allah (Alone) is Sufficient for us, and He is the Best Disposer of affairs (for us).” [Surah Al-Imraan 3:173]

O Allah, You responded to his Du`ā and caused the fire to become cool and safe and removed Ebrahim *Alayhis Salaam* from harm.

...

O Allah, when Yusuf *Alayhis Salaam* was faced with being trapped into committing Zinna [adultery] ... he sought refuge in You, invoked Your Mercy and supplicated to You, saying :

فَاطِرَ السَّمَاوَاتِ وَالْأَرْضِ أَنْتَ وَلِيِّ فِي الدُّنْيَا وَالْآخِرَةِ تَوَفَّنِي مُسْلِمًا  
وَالْحَفْنِيَ بِالصَّالِحِينَ

*“You are my Wali (Protector, Helper, Supporter, Guardian, etc.) in this world and in the Hereafter, cause me to die as a Muslim and join me with the righteous.”* [Surah Yusuf 12:101]

O Allah, You responded to his Du`ā and granted him honour in both worlds.

...

O Allah, when Moosa *Alayhis Salaam* fled from Fir’aun [in Egypt] and was exhausted, listless with thirst and enduring intense hunger pangs after journeying for many days to Madyan ... he invoked Your Mercy and supplicated to You, saying :

رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ

*“My Lord! Truly, I am in need of whatever good that You bestow on me!”* [Surah Al-Qasas 28:24]

O Allah, You responded to his Du`ā and granted him an abundance of goodness and Divine blessings.

*O Allah, pour out Your blessings onto us!*

O Allah, You have mentioned in Your Noble Qur’aan :

مَا عِنْدَكُمْ يَنْفَدُ ۖ وَمَا عِنْدَ اللَّهِ بَاقٍ

*“Whatever is with you, will be exhausted, and whatever with Allah will remain.”* [Surah An-Nahl 16:96]

O Allah, remove whatever difficulties, concerns, problems, hardships and worries we may have. There is nothing that is impossible for You to help us. Grant us the best of solutions to our problems from Your *Baaqi Khazaanah* [never-ending inexhaustible treasures]

يَا قَاضِيَ الْحَاجَاتِ ، يَا دَافِعَ الْبَلِيَّاتِ ، يَا حَلَّ الْمُشْكِلَاتِ

*Ya Qaadbi-al-Hajaat, Ya Daafi-'al-Baleeyaat, Ya Haalall Mushkilaat*

O Fulfiller of Needs, O Averter of calamities, O Changer  
of difficulties to ease.

رَبَّنَا ظَلَمْنَا أَنفُسَنَا وَإِن لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ ، رَبِّ اغْفِرْ وَارْحَمْ

وَأَنْتَ خَيْرُ الرَّاحِمِينَ ، رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ ، وَاجْعَلْنَا لِلْمُتَّقِينَ

إِمَامًا ، رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً ، إِنَّكَ أَنْتَ

الْوَهَّابُ ، اللَّهُمَّ أَرِنَا الْحَقَّ حَقًّا وَارْزُقْنَا التَّبَاعَةَ وَأَرِنَا الْبَاطِلَ بَاطِلًا وَارْزُقْنَا اجْتِنَابَهُ ، يَا

أَرْحَمَ الرَّاحِمِينَ

جَزَى اللَّهُ عَنَّا سَيِّدَنَا مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَا هُوَ أَهْلُهُ

رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ،

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ،

وَسَلَامٌ عَلَى الْمُرْسَلِينَ ،

وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

O Allah, we have wronged ourselves, and if You do not forgive us and have mercy upon us, we will surely be amongst the losers [*Qur'aan 7:23*]. O Allah, grant us forgiveness and mercy! For You are the Best of those who show mercy [*Qur'aan 23:118*]. O Allah, grant unto us wives and offspring who will be the comfort of our eyes, and make us leaders of the pious. [*Qur'aan 25:74*]. O Allah, let not our hearts deviate after You have guided us, and grant us Your Mercy. Indeed, You are the Bestower (of bounties without measure) [*Qur'aan 3:8*]. O Allah, let us see the good as good, and bless us with following it. And show us the falsehood as falsehood, and bless us with staying away from it, with Your mercy, O Most Merciful!

O Allah, reward our Master Muhammad *Sallallahu Alayhi Wa Sallam* on our behalf, what he is deserving of.

O Allah, accept from us. Verily! You are the All-Hearer, the All-Knower [*Qur'aan 2:127*].

Glorified be your Lord, the Lord of Honour and Power! (He is free) from what they attribute unto Him! And peace be on the Messengers! And praise to Allah, Lord of the worlds [*Qur'aan 37:180;181;182*].





## MOMENTS OF *Acceptance*

Amongst the numerous virtues of *Jumu'ah*, Allah *Subhaanahu Wa Ta'ala* has kept a certain unspecified hour on the day of Friday, wherein a Believer's *Du`a's* [supplications] are accepted. According to various Ahadeeth, the majority of the *Ulema* [scholars] mention, that, these moments of guaranteed acceptance, are on a Friday, after the *Asr Salaah* [ie : the time before the *Maghrib Salaah*]. The fervent supplications of a servant to Allah *Subhaanahu Wa Ta'ala* are answered during this blessed time.

عَنْ أَنَسِ بْنِ مَالِكٍ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّهُ قَالَ  
الْتَمِسُوا السَّاعَةَ الَّتِي تَرْجَى فِي يَوْمِ الْجُمُعَةِ بَعْدَ الْعَصْرِ إِلَى غَيْبُوبَةِ الشَّمْسِ

Hazrat Anas bin Malik *Radiyallahu Anhu* narrated that : Rasulullah *Sallallahu Alaihi Wasallam* said:

“Seek out the hour that is hoped for on Friday [for *Du`a*], after *Asr* until the sun has set.” ~ [Tirmidhi]

Extract from a *Zikr Majlis* of  
Hazrat Moulana Naeem Motala [Daamat Barakaatubum]  
~ *Ramadaan 1436*

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